| COMBINED DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N FOR PATENT APPLI | ATION AND POWER OF ATTORNEY        |                         | ATTORNEY DOCKET NUMBER      |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|-------------------------|-----------------------------|--|--|--|--|--|--|--|
| (Includes Reference to PCT International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Applications)      |                                    | ATTORNET                | 9526-46                     |  |  |  |  |  |  |  |
| As a below named inventor, I hereby declare that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| My residence, mailing address and citizenship are as stated below next to my name.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| I believe that I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:  MULTISERVICE HEAT EXCHANGE UNIT                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| the specification of which (check only one item below):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| is attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| was filed as U.S. Patent Application Serial Number (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| was filed as a PCT international application number PCT/EP2003/005840 on June 4, 2003 (if applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR §1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.                                                                                                                                                                                                                                |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or (f), or §365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the applications on which priority is claimed: |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| Prior Foreign Application<br>Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country            | Foreign Filing Date<br>(MWDD//YYY) | Priority Not<br>Claimed | Certified Copy<br>Attached? |  |  |  |  |  |  |  |
| 02014422.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EP                 | 06/28/2002                         |                         | ☐ YES ☑ NO                  |  |  |  |  |  |  |  |
| PCT/EP2003/005840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EP                 | 06/04/2003                         |                         | ☐ YES Ø NO                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                    |                         | ☐ YES ☐ NO                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                    |                         | ☐ YES ☐ NO                  |  |  |  |  |  |  |  |
| ☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                    |                         |                             |  |  |  |  |  |  |  |
| PTC 1391 Ray 10.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                    |                         |                             |  |  |  |  |  |  |  |

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US DEPARTMENT OF COMMERCE Patent and Trademark Office

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|                                                                                                                                                                                                                                                     | OMBINED DEC<br>dudes Reference to                   |                                      |                                              | IT APPLICA                              | TION AN                            | D POWER OF ATTOR                                                                                       | RNEY  9526-46                             |                                |                                                 |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|-------------------------------------------------|----------------------------------------|
| ar<br>ar<br>th                                                                                                                                                                                                                                      | nd, insofar as<br>oplication in the<br>duty to disc | the subject<br>e manner<br>lose mate | ot matter of<br>provided by<br>rial informat | each of the<br>the first pation as defi | e claims<br>aragrapl<br>ined in    | 20 or 119(e) of any of this application in of Title 35, United Title 37, Code of Feon and the national | is not disclo<br>States Coo<br>deral Regu | osed in<br>le, Sec<br>ulations | the prior Un<br>tion 112, I ac<br>, Section 1.5 | ited States<br>knowledge<br>6(a) which |
| PF                                                                                                                                                                                                                                                  | RIOR U.S. APPLIC                                    | CATIONS OF                           | PCT INTERN                                   | ATIONAL AP                              | PLICATIO                           | NS DESIGNATING THE                                                                                     | U.S. FOR BEI                              | NEFIT UI                       | NDER 35 U.S.C.                                  | §120:                                  |
|                                                                                                                                                                                                                                                     |                                                     |                                      | U.S. A                                       | PPLICATIO                               | NS                                 |                                                                                                        |                                           | ST                             | ATUS (Check C                                   | ne)                                    |
| U.S. APPLICATION NUMBER                                                                                                                                                                                                                             |                                                     |                                      | U.S. FILING DATE                             |                                         | PATENTED                           |                                                                                                        | ABANDONED                                 | PENDING                        |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     |                                      | ·                                            |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     | DCT A                                | ORLICATION!                                  | L DESIGNA                               | TINIC TH                           | EUC                                                                                                    |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | PCT APPLICATION                                     |                                      | PPLICATION                                   | FILING DATE                             | TING IT                            | U.S. SERIAL NUMBERS                                                                                    |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | POT APPLICATION                                     | NOMBER                               |                                              | FILING DATE                             |                                    | U.S. SERIAL NUMBERS                                                                                    | <u> </u>                                  |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | . <del>-</del>                                      |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                | _                                               |                                        |
|                                                                                                                                                                                                                                                     |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
| POWER OF ATTORNEY: As a named inventor, I hereby appoint registered patent practitioners associated with Customer Number 30448 to prosecute this application and transact all business in the U.S. Patent and Trademark Office connected therewith. |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
| Se                                                                                                                                                                                                                                                  | end Correspond                                      | ence to: *C                          | ustomer Nur                                  | nber <u>30448'</u>                      |                                    | Direct Telephone C                                                                                     | alls to: Mar                              | k D. Pas                       | sler                                            |                                        |
| Akerman Senterfitt<br>P.O. Box 3188<br>West Palm Beach, FL 33402-3188                                                                                                                                                                               |                                                     |                                      |                                              | (561) 653-5000                          |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | FULL NAME                                           | FAMILY NAME                          |                                              |                                         | FIRST GIVEN NAME SECOND GIVEN NAME |                                                                                                        |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | OF INVENTOR                                         | FILIPPI                              |                                              |                                         | ERMANNO                            |                                                                                                        |                                           |                                |                                                 |                                        |
| 201.                                                                                                                                                                                                                                                | RESIDENCE &<br>CITIZENSHIP                          | CASTAGNOLA C.HX                      |                                              |                                         | STATE OR COUNTRY<br>SWITZERLAND    | COUNTRY OF CITIZENSHIP ITALIAN                                                                         |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | MAILING                                             | MAILING ADD                          |                                              |                                         |                                    | CITY                                                                                                   |                                           | STATE & ZIP CODE/COUNTRY       |                                                 |                                        |
|                                                                                                                                                                                                                                                     | ADDRESS                                             |                                      |                                              |                                         |                                    | CASTAGNOLA                                                                                             | SWITZERLAND, CH-6976                      |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | FULL NAME                                           | FAMILY NAM                           |                                              | 13                                      | ······                             | FIRST GIVEN NAME                                                                                       |                                           | SECOND GIVEN NAME              |                                                 |                                        |
|                                                                                                                                                                                                                                                     | OF INVENTOR                                         | RIZZL                                |                                              |                                         | ENRICO                             | 0200                                                                                                   | SECOND GIVEN NAME                         |                                |                                                 |                                        |
| 202                                                                                                                                                                                                                                                 | RESIDENCE &                                         | СІТУ                                 |                                              |                                         | STATE OR COUNTRY                   | COUNTRY OF CITIZENSHIP                                                                                 |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     |                                                     | CASNATE CON BERNATE (CO) ITX         |                                              |                                         | ITALY                              | ITALIAN                                                                                                |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | MAILING ADDR<br>ADDRESS                             |                                      | RESS                                         |                                         | CITY                               |                                                                                                        | STATE & ZIP CODE/COUNTRY                  |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | VIA MANZONI, 4                                      |                                      |                                              |                                         |                                    | CASNATE CON BERNATE (C                                                                                 |                                           | ITALY, 1-22070                 |                                                 |                                        |
|                                                                                                                                                                                                                                                     | FULL NAME<br>OF INVENTOR                            | FAMILY NAME                          |                                              |                                         | FIRST GIVEN NAME                   | SECOND GIVEN NAME                                                                                      |                                           |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | 3-00                                                | TAROZZO                              |                                              |                                         | MIRCO                              |                                                                                                        | <u> </u>                                  |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | RESIDENCE & CITY CITIZENSHIP LIGORNETTO             |                                      |                                              |                                         | STATE OR COUNTRY                   |                                                                                                        |                                           | COUNTRY OF CITIZENSHIP ITALIAN |                                                 |                                        |
|                                                                                                                                                                                                                                                     | MAILING                                             | MAILING ADDRESS                      |                                              |                                         | SWITZERLAND                        |                                                                                                        | STATE & ZIP CODE/COUNTRY                  |                                |                                                 |                                        |
|                                                                                                                                                                                                                                                     | ADDRESS                                             |                                      |                                              |                                         |                                    | LICORNIETTO                                                                                            | SWITZEDI AND CU 4052                      |                                |                                                 |                                        |
| VIA L. PIFFARETTI LIGORNETTO SWITZERLAND, CH-6853  I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believe                                                 |                                                     |                                      |                                              |                                         |                                    |                                                                                                        |                                           |                                |                                                 |                                        |
| be<br>im                                                                                                                                                                                                                                            | true; and further t                                 | hat these sta<br>th, under Sec       | tements were r<br>tion 1001 of Tit           | nade with the                           | knowledge                          | e that willful false stateme<br>s Code and that such will                                              | nts and the lik                           | e so mad                       | de are punishable                               | by fine or                             |
| SIGNATURE OF INVENTOR 201                                                                                                                                                                                                                           |                                                     |                                      | SIGNATURE OF INVENTOR 202                    |                                         |                                    | SIGNATURE OF INVENTOR 203                                                                              |                                           |                                |                                                 |                                        |
| Y 1/1/~                                                                                                                                                                                                                                             |                                                     |                                      | V War                                        |                                         |                                    | l v                                                                                                    | mo                                        |                                |                                                 |                                        |
| DATE DAT                                                                                                                                                                                                                                            |                                                     |                                      |                                              |                                         |                                    |                                                                                                        | DATE                                      |                                |                                                 |                                        |
| Nov. 26, 2004                                                                                                                                                                                                                                       |                                                     |                                      |                                              | Nov.                                    | 26,                                | 2004                                                                                                   | Nov.                                      | 26,                            | , 2004                                          |                                        |